



# FRONTIERSMEN CAMPING FELLOWSHIP

## OFFICER PROCEDURES AND GUIDELINES



SECTION	SUBJECT
8.0 FORMS	8.2 APPLICATION FOR MEMBERSHIP 2011

Please Type or Print

Name \_\_\_\_\_ Birthdate m \_\_\_\_ d \_\_\_\_ y \_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Church \_\_\_\_\_ Church Phone \_\_\_\_\_

Church Address \_\_\_\_\_ Outpost # \_\_\_\_\_

Activities in church other than Royal Rangers \_\_\_\_\_

\_\_\_\_\_

### Present Royal Rangers Position

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Commander/Group Leader        | <input type="checkbox"/> Lt. Commander/Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Assistant Outpost Coordinator | <input type="checkbox"/> Outpost Committee                | <input type="checkbox"/> Outpost Chaplain    |
| <input type="checkbox"/> Adventure Ranger              | <input type="checkbox"/> Expedition Ranger                | <input type="checkbox"/> Pastor              |

### Endorsements

Pastor's endorsement/comments:

\_\_\_\_\_  
\_\_\_\_\_

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Outpost Group Leader's Signature (Boys Only) \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

"Realizing that the goal of the Royal Rangers ministry is to empower, equip and evangelize the next generation of Christ like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership."

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Application Fees: (determined by chapter) \_\_\_\_\_

Mail application and fee to: \_\_\_\_\_

Indicate the date/location of the Frontier Adventure that you plan to attend: \_\_\_\_\_



# FRONTIERSMEN CAMPING FELLOWSHIP OFFICER PROCEDURES AND GUIDELINES



<b>SECTION</b>	<b>SUBJECT</b>
8.0 FORMS	8.2 APPLICATION FOR MEMBERSHIP 2011

**Required merits and steps for both boys and leaders:** List date of completion for each.

- Rope Craft: \_\_\_\_\_ Fire Craft: \_\_\_\_\_ Cooking: \_\_\_\_\_ Camping: \_\_\_\_\_  
Compass: \_\_\_\_\_ Lashing: \_\_\_\_\_ First Aid Skills: \_\_\_\_\_ Tool Craft: \_\_\_\_\_
- Explained the plan of salvation (Checked By) \_\_\_\_\_
- Explained the meaning of the RR emblem: (Checked By) \_\_\_\_\_  
(List Dates) 4 Red Points: \_\_\_\_\_ 4 Gold Points: \_\_\_\_\_ 8 Blue Points: \_\_\_\_\_

***Boys Only***

---

- Date achieved Adventure Ranger? \_\_\_\_\_ Date of your 11<sup>th</sup> birthday: \_\_\_\_\_

***Leaders Only***

---

- Date you completed the RMA Ready Leader : \_\_\_\_\_  
Pastors Signature \_\_\_\_\_ Date \_\_\_\_\_
- Date you completed the Safety Ticket requirement #2: \_\_\_\_\_  
Pastors Signature \_\_\_\_\_ Date \_\_\_\_\_
- Are you presently a member in good standing in your church? \_\_\_\_\_

---

**Chapter Use Only**

Date received	Amount paid	Date information letter mailed
---------------	-------------	--------------------------------